

# **2024 WBC Craftsmanship Awards** SPONSORSHIP FORM

Your sponsorship of the Craftsmanship Awards Banquet helps keep ticket prices reasonable for our craftspeople and their families. If you are interested in being a sponsor, please complete the form below and return to WBC office.

	Sponsorship Levels		Banquet Tickets *	Logo Placement	Awards Program Ad	Event Recognition (Logo)	WBC <i>Bulletin</i> Recognition
	Centerpiece (SOLD)	\$8,500	10	Logo on centerpiece at each table	Full Page B/W (8.5" h x 5.5" w)	$\checkmark$	Logo
	Dessert (SOLD)	\$7,500	10	Logo on dessert at each seat	Full Page B/W (8.5" h x 5.5" w)	$\checkmark$	Logo
	Wine (SOLD)	\$6,500	10	Logo on menu card at each table	Full Page B/W (8.5" h x 5.5" w)	$\checkmark$	Logo
	Hall of Fame (SOLD)	\$6,000	10	Logo on HOF video presentation	Full Page B/W (8.5" h x 5.5" w)	$\checkmark$	Logo
0	Craftsmen Gift (Limit 5)	\$5,500	10	Logo on gift box (for each winning craftsman)	Full Page B/W (8.5" h x 5.5" w)	$\checkmark$	Logo
0	Platinum	\$4,500	10	During event	Full Page B/W (8.5" h x 5.5" w)	$\checkmark$	Logo
	Reception (SOLD)	\$3,200	6	Logo on reception napkins	Half Page B/W (4.125" h x 5.5" w)	$\checkmark$	Name
0	Gold	\$2,200	4	During event	Half Page B/W (4.125" h x 5.5" w)	$\checkmark$	Name
0	Silver	\$1,700	2	During event	Quarter Page B/W (4.125" h x 2.625" w)	$\checkmark$	Name
0	Bronze	\$900	1	During event	Quarter Page B/W (4.125" h x 2.625" w)	$\checkmark$	Name

\*table seats 10 people

#### Your support will be acknowledged and is greatly appreciated. Thank you! Limited sponsorship levels available on a first-come, first served basis.

Sign up online or email this completed form to craftsmanship@wbcnet.org. For more information, please contact WBC at 202.293.5922.

Name:		Company:	
Address:			
City:	State:	Zip:	
Phone:	Email:		
Enclosed is my check for \$	(payable to Washington Building Co	ongress). Please charge \$	to my credit card: 🗖 AMEX 🔲 VISA 🔲 MasterCard
Name as it appears on card			
Credit Card #	Exp. Date_	Security #	
Card Billing Address (required if different from address above)			
Signature (REQUIRED)			

#### **DEADLINE FOR SPONSORSHIP & PROGRAM ADS IS FEBRUARY 27 2024**

(please see back page for ad specifications)

Washington Building Congress - 1100 Vermont Avenue, NW, Suite 700 - Washington, DC 20005 - 202.293.5922 - www.wbcnet.org

# ADVERTISEMENT REQUIREMENTS FOR THE PROGRAM

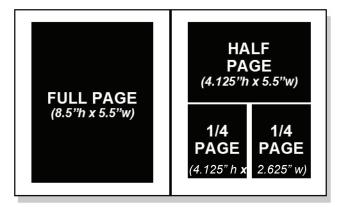
#### SIZES:

Centerpiece, Dessert, Wine, Hall of Fame, **Craftsmen Gift and Platinum Sponsors** 

- Black/White Full Page - (8.5" high x 5.5"" wide)

**Reception and Gold Sponsors** - Black/White Half Page - (4.125" high x 5.5" wide)

Silver and Bronze Sponsors - Black/White 1/4 Page - (4.125" high x 2.625" wide)



Program Size: 6" w x 9" h

#### **PRINTING SPECIFICATIONS:**

Ads must be set up in **Black and White** or **Grayscale** at proper ad dimension. Raster elements should be prepared at 300 dpi at 100% ad size.

File Formats Accepted: (1) PDF filethathashighresolutionforprinting(300DPI). Mostdesktoppublishing software can generate this type of file, eitherasa "saveas" or "export". (2) Grayscale JPG or TIFF at 300 DPI at 100% ad size. JPG should be saved with maximum quality setting.

WE DO NOT ACCEPT APPLICATION FILES (such as MSWord, MSPublisher and PowerPoint)

### **DELIVERY METHOD:**

Please email artwork to reis@wbcnet.org File must meet the criteria above. **Please include company name in the document filen** ame.

## **DEADLINE:**

Ad materials are due by Tuesday, February 27, 2024

PLEASE VISIT THE WBC WEBSITE FOR A CURRENT LIST OF SPONSORS

www.wbcnet.org/craftsmanship-awards

