

WBC BULLETIN SPECIAL EDITION ADVERTISEMENT FORM

The April/May issue of the **WBC E-Bulletin** will feature the 2025 WBC Craftsmanship Award winners. **If your company is associated with a winning project, this is your opportunity to showcase your accomplishment and support quality craftsmanship in the industry.**

This is the largest and most popular issue of the year. You won't want to miss this opportunity!

Contact: _____

Company: _____

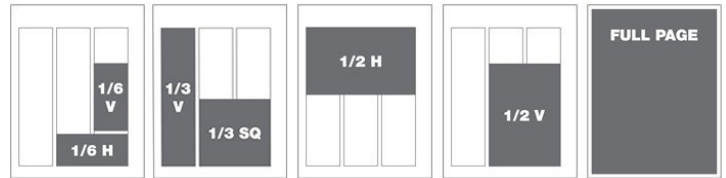
Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Type of advertisement requested (please check one):

COLOR ADS			
SIZE			COST
<input type="checkbox"/>	1/6 horizontal	4.43" w x 2" h	\$155
<input type="checkbox"/>	1/6 vertical	2.1" w x 4.2" h	\$155
<input type="checkbox"/>	1/3 square	4.3" w x 4.2" h	\$230
<input type="checkbox"/>	1/3 vertical	2.1" w x 8.6" h	\$230
<input type="checkbox"/>	1/2 horizontal	6.75" w x 4.2" h	\$430
<input type="checkbox"/>	1/2 vertical	4.43" w x 6.38" h	\$430
<input type="checkbox"/>	Full Page	8.25" w x 10.75" h	\$630
<input type="checkbox"/>	Inside Front Cover	8.25" w x 10.75" h	\$830



Magazine trim size: 8.5" w x 11" h - **Live area:** 8.375" w x 10.875" h

Electronic: WBC Bulletin is sent only electronically as a PDF. Ads are in color, saved as RGB, at proper ad dimensions. Raster elements should be prepared at 300 dpi for highest quality (150 dpi minimum) at 100% ad size.

File Formats Accepted: (1) PDF file that has high resolution for printing (300 dpi). Most desktop publishing software can generate this type of file, either as a "save as" or "export". (2) Grayscale JPG or TIF at 300 dpi at 100% ad size. JPG should be saved with maximum quality setting.

WE DO NOT ACCEPT APPLICATION FILES (such as InDesign, Microsoft Word, Publisher and PowerPoint)

Payment:

Check payable to Washington Building Congress is enclosed

Charge my Credit Card: AMEX MasterCard Visa Card Number: _____

Expiration: _____ Card Security #: _____ Cardholder Name: _____

Card Billing Address: (if different from above): _____

Camera-ready ad copy must be received no later than 5:00 pm on Thursday, February 13, 2025

NOTE: This advertisement opportunity is **NOT** for the craftsmanship program, but for the April/May issue of the WBC E-Bulletin. If you want to advertise in the awards program, you must be a sponsor. Please go to our [website](http://www.wbcnet.org) for more information.